

Fellowship Baptist Church, December 11, 2016 P.M.

Message: "The King Presented"—John 12:12-19

INTRODUCTION: Palm Sunday is the Sunday before Easter, it is John that gives us the day of the event (12:1 cf 12:12). It is called the triumphal entry or Palm Sunday because of the use of the palm branches. Palm branches were used as a sign of victory when Kings came in victory after battle.

I. The crowd gathered.

- A. Those who came to see Lazarus—v. 9, 17, 18.
- B. Those who came to the feast of Passover—v. 12
- C. The chief priest, Sadducees, and Pharisees—v. 10, 19.
 - 1. They wanted to kill Jesus.
 - 2. They wanted to kill Lazarus—v. 10.

II. The King presented.

- A. The prophecy—v. 14-15; Zech. 9:9-11
 - 1. The sign—the riding on the donkey.
 - 2. The result—peace, and deliverance—v. 10, 11.
- B. The expectation—v. 13
 - 1. Delivery from Rome.
 - 2. The earthly kingdom set up.
 - 3. Expressed by the palm branches and the praise—v. 13
- C. The misunderstanding—v. 16
 - 1. The disciples did not know the impact of the event until after the resurrection—v. 16.
 - 2. The Spirit of God would guide them into all truth—John 14:25,26; 15:26; 16:13.
 - 3. Jesus would be glorified by the Crucifixion—John 12:23ff.

III. The reaction of the people.

- A. The Pharisees' animosity and hatred increases—v. 19
- B. The crowd's disappointment—v. 13 cf 18:39-40; 19:5, 6, 15.
- C. The disciples' frustration—v. 16;

CONCLUSION: Jesus came the first time to die for our sins. His second coming will be to rule in victory. The first presentation of the King, He came humbly riding on a donkey. The next coming will be on a white horse of victory.